

**A GOLD  
GRAALMAN  
CHAPTER**



**NCMA**

NATIONAL CONTRACT MANAGEMENT ASSOCIATION

LOS ANGELES/SOUTH BAY

**Los Angeles South Bay Chapter**

“NCMA—Success, Growth, Ethics,  
Respect, Networking, Teamwork,  
Leadership, and Diversity”

**Presents**

**The Grand Opening Workshop and Dinner Meeting**

**Tuesday September 23, 2014**

Learning Hours/Continuous Learning Points: 2 hours

**Dinner Meeting  
Presented by:**

**Workshop Meeting:  
Presented by:**

**Executive Key Note  
Speakers**



SHULMAN  
ROGERS

GANDAL  
PORDY  
ECKER

**Ms. Ellen Beatty**  
**Vice President, Chief Financial Officer, and  
Treasurer**  
**THE AEROSPACE CORPORATION**

**Mr. David B. Robbins**  
**Chairman, Government Contracts Practice**  
**SHULMAN, ROGERS, GANDAL, PORDY &  
ECKER P.A., POTOMAC, Maryland**

**Dinner Topic Title:**  
**“The Aerospace Corporation and the  
2013 Government Shutdown: A Lesson  
in Extreme Contracting”**

**Workshop Topic Title:**  
**“An Insider’s Guide to Recent  
Suspension, Debarment, Procurement  
Fraud, and Compliance Developments”**

**Brand New Location:**

**Hilton Garden Inn Redondo Beach 2410 Marine Avenue, Redondo Beach, CA 90278**

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**How to Register to attend this event:** Register online to pay by credit card, please access our Chapter On-Line Registration link at: <https://ccgintl2.com/ncmalasb/> or accessing our Chapter website at [ncmalasb.org](http://ncmalasb.org), go to our event flyer and click on registration to register.

If your company has purchased or plan to purchase blocks of seats, please contact your company Block Coordinator to submit your name for attendance ASAP.

For all other arrangements, including to pay cash or check, please contact Chapter VP of Arrangements, Lisa Rogers, phone at: 310-653-5406, email at: [Lisa.Rogers.5@us.af.mil](mailto:Lisa.Rogers.5@us.af.mil).

For all other questions, please contact Thi Hagenbuechle, Former Chapter President, Chapter Advisor, email at: [Thi.Hagenbuechle@ca.rr.com](mailto:Thi.Hagenbuechle@ca.rr.com), or phone at 310-415-4777, or contact Mary Cowen, Chapter VP – Programs at [mary.cowen@us.af.mil](mailto:mary.cowen@us.af.mil), or contact the Chapter President, Daniel Wierzba at [dwierzba@seyfarth.com](mailto:dwierzba@seyfarth.com).

**Date: Tuesday Evening, September 23, 2014**

**Agenda:**

4:30 – 5:00 P.M.	Registration and Networking
5:00 – 6:15 P.M.	Workshop Educational Training: Lectured by Mr. David B. Robbins, Chairman of Government Contracts Practice, Maryland
6:15 – 6:30 P.M.	Networking Social and Cocktails
6:30 – 7:00 P.M.	Formal Sit-Down Dinner
7:00 – 8:00 P.M.	Dinner Educational Meeting: Lectured by Ms. Ellen Beatty, Vice President, CFO, and Treasurer, El Segundo

**Costs: Workshop only: \$25. Dinner only: \$35. Workshop and Dinner Combine: \$40 per person.**

**A separate flyer that contains these very distinguished Executive Speakers Bios will be released shortly.**

**Looking forward to seeing you all at our Chapter's Grand Opening, Hilton Garden Inn, 2410 Marine Avenue, Redondo Beach, on Tuesday Evening of September 23, 2014!!!**

